

Thurrock: A place of opportunity, enterprise and excellence, where  
individuals, communities and businesses flourish

## Council

To the Members of Thurrock Council

The next meeting of the Council will be held at **7.00 pm** on **25 October 2017**

**Council Chamber, Civic Offices, New Road, Grays, Essex, RM17 6SL**

### Membership of the Council:

Tunde Ojetola (Mayor)  
Michael Stone (Deputy Mayor)

Tim Aker  
John Allen  
Chris Baker  
James Baker  
Jan Baker  
Clare Baldwin  
Russell Cherry  
Colin Churchman  
Gary Collins  
Mark Coxshall  
Jack Duffin  
Tony Fish  
Leslie Gamester  
Oliver Gerrish  
Robert Gledhill  
Garry Hague

James Halden  
Graham Hamilton  
Shane Hebb  
Clifford Holloway  
Victoria Holloway  
Deborah Huelin  
Roy Jones  
Tom Kelly  
Cathy Kent  
John Kent  
Martin Kerin  
Steve Liddiard  
Brian Little  
Susan Little  
Sue MacPherson  
Ben Maney

Bukky Okunade  
Terry Piccolo  
Jane Potheary  
David Potter  
Joycelyn Redsell  
Barbara Rice  
Gerard Rice  
Sue Sammons  
Angela Sheridan  
Peter Smith  
Graham Snell  
Luke Spillman  
Pauline Tolson  
Aaron Watkins  
Kevin Wheeler



**Lyn Carpenter**  
**Chief Executive**



## **Agenda**

Open to Public and Press

		<b>Page</b>
<b>1</b>	<b>Apologies for absence</b>	
<b>2</b>	<b>Minutes</b>	<b>9 - 72</b>
	<p>To approve as a correct record the Minutes of the Extraordinary meeting of the Council, held on 27 September 2017.</p> <p>To approve as a correct record the Minutes of the meeting of the Council, held on 27 September 2017.</p>	
<b>3</b>	<b>Items of Urgent Business</b>	
	<p>To receive additional items that the Mayor is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.</p>	
<b>4</b>	<b>Declaration of Interests</b>	
	<p>To receive any declaration of interests from Members.</p>	
<b>5</b>	<b>Announcements on behalf of the Mayor or the Leader of the Council</b>	
<b>6</b>	<b>Questions from Members of the Public</b>	<b>73 - 74</b>
	<p>In accordance with Chapter 2, Part 2 (Rule 14) of the Council's Constitution.</p>	
<b>7</b>	<b>Petitions from Members of the Public and Councillors</b>	
	<p>In accordance with Chapter 2, Part 2(Rule 14) of the Council's Constitution.</p>	
<b>8</b>	<b>Petitions Update Report</b>	<b>75 - 78</b>
<b>9</b>	<b>Appointments to Committees and Outside Bodies, Statutory and Other Panels</b>	
	<p>The Council are asked to agree any changes to the appointments made to committees and outside bodies, statutory and other panels,</p>	

as requested by Group Leaders.

<b>10</b>	<b>Debate of a Petition containing over 1500 verified signatures - Kings Street Car Park, Stanford Le Hope</b>	<b>79 - 84</b>
<b>11</b>	<b>Investment and Treasury Management Strategy</b>	<b>85 - 104</b>
<b>12</b>	<b>Report of the Cabinet Member for Children's and Adult Social Care</b>	<b>105 - 120</b>
<b>13</b>	<b>Report of the Cabinet Member for Regeneration</b>	<b>121 - 136</b>
<b>14</b>	<b>Questions from Members</b>	<b>137 - 138</b>

In accordance with Chapter 2, Part 2 (Rule 14) of the Council's Constitution.

<b>15</b>	<b>Reports from Members representing the Council on Outside Bodies</b>	
<b>16</b>	<b>Minutes of Committees</b>	

Name of Committee	Date
Planning Committee	31 August 2017
Licensing Committee	18 October 2016
Children's Services Overview and Scrutiny Committee	11 July 2017
Cleaner Greener and Safer Overview and Scrutiny Committee	13 July 2017

<b>17</b>	<b>Update on motions resolved at Council during the previous year</b>	<b>139 - 142</b>
<b>18</b>	<b>Motion received from Councillor Gerrish</b>	<b>143 - 144</b>
<b>19</b>	<b>Motion received from Councillor Jones</b>	<b>145 - 146</b>
<b>20</b>	<b>Motion received from Councillor J Kent</b>	<b>147 - 148</b>
<b>21</b>	<b>Motion received from Councillor Gerrish</b>	<b>149 - 150</b>

**Queries regarding this Agenda or notification of apologies:**

Please contact Jenny Shade, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

**Future Dates of Council:**

29 November 2017, 31 January 2018, 28 February 2018 (Budget) and 30 May 2018 (Annual)